

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

☐

DATE

**April 24, 2019**

MOTOR CARRIER MATTER

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DOCKET NO.

**2008-140-A**

UTILITIES MATTER

☐

ORDER NO.

**2019-285**

**THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.**

**SUBJECT:**

Docket No. 2008-140-A - Extensions of Time to File Public Utility and Transportation Annual Reports - Staff Presents for Commission Consideration the Request of Soda City Movers, LLC for an Extension of Time, until August 31, 2019, to File the 2018 Annual Report.

**COMMISSION ACTION:**

Grant the Request of Soda City Movers, LLC for an Extension of Time, until August 31, 2019, to File the 2018 Annual Report.

PRESIDING: RandallSESSION: RegularTIME: 2:00 p.m.

|           | MOTION                              | YES                                 | NO                       | OTHER |
|-----------|-------------------------------------|-------------------------------------|--------------------------|-------|
| BELSER    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |       |
| ERVIN     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |       |
| HAMILTON  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |       |
| HOWARD    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |       |
| RANDALL   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |       |
| WHITFIELD | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |       |
| WILLIAMS  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |       |

(SEAL)

RECORDED BY: J. Schmieding